

Christianity, Health and St. Paul – Formation of Lystra and Thebes – what is its Subjective Process and in fact Perception as well in Health

By Shomit Sirohi

I. Women's Declining Condition and then a Simple Wealthy Cure

In fact the process of 20 women in some condition of declining health then met Sirohi, myself for a simple wealthy cure in a hotel. I meant they were cured. In a film called Christian, this is called a man entering a hospital and performing a miracle and then being in fact haunted by this act on the patients. In fact this then depicts the process objectively and can answer in Paul's manner – today's news is an improvement of the doctors and even Sirohi, that in fact he is Christ-like and is exuberant he can see through this imbibition, and can even tell that in fact it has a few steps after a celebration of synthesis in the sense of a cure in dialectical exactness. I announce, that therefore it is in fact in Paul – still the process of recovery which cannot cure, but Sirohi argues that the subjective tale of that haunting in the doctor is worse as illusions, which then has to cure.

II. The perception of Paul's news

In fact an intuitionistic method sees exuberance as developing – that I cannot tell, the few more days into the future, or the month declared by Paul as news, then gets an perception – it is only an alienation that is left to cure, only a simple stupor of a morning crisis – the perception then of its minimal character, in fact with a medial character, which though is on the side of minimalism – then means that the perception asks Paul again – Paul declares – only in Damascus would this be granted by which he means it is like Lystra forming, its crisis and the synthesis as absolute which then must mean objective indices of that change – the change though is true, can you see through it. Can you in fact believe that this is happening – do you know yourself – is this something like that. If I knew Dasein, as it were, he is always following the meter, of daily life, sometimes though he is absolute.